

Press release of the Notice of the Board Meeting dated February 06, 2017 for the Quarter and Nine Months ended December 31, 2016, Published in Jansatta-Hindi (Delhi Edition) and Financial Express-English (All Edition) on January 25, 2017

## केरल में राष्ट्रपति शासन लगाने की मांग

जनसत्ता संवाददाता  
नई दिल्ली, 24 जनवरी।

केरल में कथित तौर पर राजनीतिक हिंसा के खिलाफ मंगलवार को जनाधिकार समिति की अगुआई में संघ और भाजपा कार्यकर्ताओं ने जंतर-मंतर पर विरोध सभा का आयोजन किया और केरल में राष्ट्रपति शासन लगाने की मांग की।

इस मौके पर संघ के विचारक दत्तात्रेय होसबोले ने कहा कि केरल को भगवान की धरती माना जाता है, लेकिन आज वह दानवों की धरती बनती जा रही है। उन्होंने केरल में राजनीतिक हिंसा रोकने के लिए पिछड़ा वर्ग आयोग और राष्ट्रीय मानवाधिकार आयोग से तुरंत दखल देने की मांग की।

होसबोले ने आरएसएस और भाजपा कार्यकर्ताओं की जघन्य हत्या व हमले की निंदा की और राज्य के लोगों से अपील की कि वे वहां हो रही राजनीतिक हत्याओं के परिप्रेक्ष्य में राष्ट्रपति शासन लगाने की मांग

### ● राज्य में राजनीतिक हिंसा के खिलाफ जुटे संघ व भाजपा के नेता ● संघ और भाजपा कार्यकर्ताओं की हत्या पर जताया विरोध

करें। दत्तात्रेय ने कहा कि मैं आम आदमी से अपील करता हूँ कि केरल में संघ और भाजपा कार्यकर्ताओं की जघन्य हत्या के संदेश को फैलाएं। यह हिंसा माकपा करवा रही है। संघ नेता ने दावा किया कि इस मुद्दे को उठाने के लिए हमें काफी कुछ करना पड़ा, लेकिन इन हत्याओं पर मीडिया चुप है।

भाजपा प्रवक्ता व सांसद मीनाक्षी लेखी ने कहा कि राजनीतिक हमले को रोकने के लिए केंद्र से हस्तक्षेप करने की मांग करनी होगी। वहीं संघ-भाजपा के प्रतिनिधिमंडल ने केंद्रीय गृह राज्यमंत्री हंसराज गंगासम अहीर को ज्ञापन सौंपकर हमले रोकने में केंद्र के हस्तक्षेप और प्रभावित लोगों को पुनर्वास पैकेज देने की मांग की।

## माउंट एवरेस्ट की ऊंचाई दोबारा नापी जाएगी

हैदराबाद, 24 जनवरी (भाषा)।

नेपाल में दो साल पहले आए भूकम्प के बाद माउंट एवरेस्ट की ऊंचाई को लेकर वैज्ञानिक समुदाय की ओर से जताई गई शंकाओं के समाधान के लिए भारतीय सर्वेक्षण विभाग माउंट एवरेस्ट की ऊंचाई दोबारा नापेगा।

भारतीय सर्वेक्षण विभाग के महासर्वेक्षक स्वर्ण सुब्बा राव ने यहां कहा कि हम एक अभियान दल को माउंट एवरेस्ट के लिए खाना कर रहे हैं। एवरेस्ट की ऊंचाई की घोषणा, अगर मैं गलत नहीं हूँ तो 1855 में की गई थी। कड़ियों ने इसकी ऊंचाई नापी लेकिन भारतीय सर्वेक्षण

विभाग की माप को आज भी सही ऊंचाई माना जाता है। भारतीय सर्वेक्षण विभाग के अनुसार एवरेस्ट की ऊंचाई 29,028 फुट है। अब हम इसे दोबारा नापने जा रहे हैं। उन्होंने कहा कि नेपाल में दो साल पहले भीषण भूकम्प आया था। इसके बाद से ही वैज्ञानिक समुदाय की शक है कि एवरेस्ट सिकुड़ रहा है।

**LIBERTY**

Phone: 28711800/28712998

**"Raees" Hindi (U/A)**

\*ing Shah Rukh Khan, Mahira Khan

Daily: 12.00 pm, 3.15 pm, 6.30 pm., 9.45 pm

Internet booking: www.libertycinema.in

Phone booking No. 39895050

**ASHOKA MARKETING LIMITED**

(CIN: L74899DL1949PLC005771)

Regd. Office: First Floor, Express Building, 9-10, Bahadur Shah Zafar Marg, New Delhi-110002  
Phone No: 011-43540801 Email: ashokamarketing1@gmail.com website: www.ashokamarketing.co.in

**PUBLIC NOTICE**

Pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015, the notice is hereby given that a Meeting of the Board of Directors is scheduled to be held on Monday, February 06, 2017 at 03:00 P.M. at its Registered Office, to consider and approve, inter-alia, the Unaudited Financial Results for the Quarter and Nine Months ended December 31, 2016.

The above information is also available on the website of the company at www.ashokamarketing.co.in and sent to the Calcutta Stock Exchange Ltd.

Place: New Delhi  
Date: 24.01.2017

By Order of the Board  
For Ashoka Marketing Limited

Sd/-  
Priyanka Dwivedi  
Company Secretary  
M.NO. 34763

**Amrit Corp. Ltd.**

Regd. Off: CM/28-C (First Floor), Gagan Enclave,

Amrit Nagar, G.T.Road, Ghaziabad-201 009 (U.P.)

Tel: 0120-4506900 Fax: 0120-4506910

Email: info@amritcorp.com

Website: www.amritcorp.com

Corp. Office: Amrit Corporate Centre,

A-95 Sector-65, Noida - 201309 (U.P.)

CIN: L15141UP1940PLC000946

**NOTICE**

NOTICE is hereby given pursuant to Regulations 29, 33 and 47 of the Securities & Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 that the meetings of the Audit Committee and the Board of Directors of the Company scheduled to be held on Monday, the 30th January, 2017 at Noida (U.P.) to inter alia examine, review and approve the quarterly financial results (provisional) of the Company for the Quarter/Nine Months ended December 31, 2016, have been postponed and will now be held on Friday, the 3rd February, 2017 at Noida (U.P.).

For AMRIT CORP. LTD.

(P. K. DAS)

Place: Ghaziabad  
Date: 24.01.2017  
Company Secretary

**सुप्रीम कॉमर्सियल  
एटरप्राइजेज लिमिटेड**

पंजी. कार्यालय: 394, होज काजी,

प्रथम तल, दिल्ली-110006

CIN: L51909DL1983PLC016724,

Ph. No: 9350150766, E-mail id:

supremecommercial@gmail.com

सूचना

भारतीय प्रतिभूति और विनियम बोर्ड (सूचीयन

**ATLANTIC COMMERCIAL  
COMPANY LIMITED**

Regd Office: 606, 6<sup>th</sup> Floor, Vikrant Tower,

4, Rajendra Place, New Delhi - 110008

CIN: L51909DL1985PLC020372

E-mail id: limitedatlantic@gmail.com

Website: www.atlantic-commercial.com

Ph: 011-41539140, Fax: 011-25765214

**NOTICE**

Pursuant to Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015, Notice is hereby given that a meeting of the Board of Directors of the Company will be held on Tuesday, February 07, 2017, inter-alia, to consider, approve and take on record the Unaudited Financial Results of the Company for the quarter and nine months ended December 31, 2016.

The information contained in this notice may be accessed on the Company's website at www.atlantic-commercial.com and also on the website of the stock exchange i.e. www.nse.in

For Atlantic Commercial Company Limited

Sd/-

Narendra Kishore Gaur

Place: New Delhi  
Date: 24.01.2017  
Chairman  
DIN - 00166265

**SOMANY<sup>2</sup>  
DURAGRES**

**Particulars**

**Total Income from operat**

**Net Profit from ordinary a**

**Net Profit for the period a**

**Equity Share Capital (Fac**

**Reserves (excluding Rev**

**Earning per share**

**Basic & Diluted (before/a**

\*Reserves excluding Revaluation

**Notes:**

1. The above is an extract of the Requirements) Regulations

# its high note with 14 Oscar nominations

matching it with *Titanic* and *All About Eve*. *La La Land* has earned nods for best picture, its stars Emma Stone and Ryan Gosling, its songs and its 32-year-

old writer-director, Damien Chazelle. The other nominees for best picture are: *Moonlight*, *Arrival*, *Manchester by the Sea*, *Hell or High Water*, *Lion*, *Fences*, *Hidden Figures* and *Hacksaw Ridge*.

## Dev Patel nominated for *Lion*

Indian-origin British actor Dev Patel has received an Oscar nomination for his acting in *Lion*, which is set in India and Australia.

He will be vying for the Best Actor in a

Supporting Role at the 89th Academy Awards, to be held on February 26. AP

# SC a nam

fe Bureau New Delhi, Ja

**T**HE Supreme Court Centre of Control for (BCCI) to name administrators of cricket body. It also referred to Ajay Shirke as BCCI president respectively, o

back" or "put the January apex court th Thakur; Shirke failing to impl

panel reform Without names that were the court-appointed week, a bench Dipak Mishra and the Centre Friday three n sent the cricket next Internat Council (ICC) held in Februar

**TAJ**  
Hotels Resorts and Palaces

**ORIENTAL HOTELS LIMITED**

55101TN1970PLC005897

No.37, Mahatma Gandhi Road, Chennai 600034.  
o. : 044 - 28278138. Website : www.orientalhotels.co.in

**STATEMENT OF FINANCIAL RESULTS**  
**NINE MONTHS PERIOD ENDED DECEMBER 31, 2016**  
(₹ in lakhs)

Quarter ended 31.12.2016 (unaudited)	Nine Months ended 31.12.2016 (unaudited)	Quarter ended 31.12.2015 (unaudited)	Nine Months ended 31.12.2015 (unaudited)
9067	24132	8030	22168
565	(797)	(401)	(2317)
521	(837)	(332)	(2651)
375	(532)	(199)	(1794)
203	(541)	(3)	(1900)
1,786	1,786	1,786	1,786
0.21	(0.30)	(0.11)	(1.00)
0.21	(0.30)	(0.11)	(1.00)

Standards ("Ind AS") from April 1, 2016 and accordingly these in accordance with the recognition and measurement principles laid down as prescribed under Section 133 of the Companies Act, 2013 read with other accounting principles generally accepted in India.

Quarterly/Nine Months Financial Results filed with the Stock Exchange (Listing Obligations and Disclosures Requirements) Regulations, 2015. The Financial Results are available on the websites of Stock Exchange of India (www.nseindia.com) and also on the Company's website at

For **ORIENTAL HOTELS LIMITED**

**Rakesh Kumar Sama**  
Chairman  
(DIN : 01875340)

## ESCORTS MUTUAL FUND DISSEMINATION NOTICE

Members of Escorts Mutual Fund, M/s Escorts Mutual Fund meeting held on 24.01.2017 declared the

**MAHANAGAR TELEPHONE NIGAM LIMITED**  
Corp. & Regd. Off. : Mahanagar Doorsanchar Sadan,  
5th Floor, 9, CGO Complex, Lodhi Road, New Delhi-110003  
CIN : L32101DL1986G01023501

**NOTICE INVITING EXPRESSION OF INTEREST**  
No. 2-12016-17/GST Consultant Dated: 24.01.2017  
Mahanagar Telephone Nigam Limited (MTNL) invites EOIs from interested eligible firms for appointment as GST consultant for GST Compliance in MTNL. For details please log on to our website [www.mtnl.in](http://www.mtnl.in).  
DGM (Cash & Tax) MTNL, Corporate Office

**ASHOKA MARKETING LIMITED**  
(CIN: L74899DL1948PLC005771)  
Regd. Office: First Floor, Express Building, 9-10, Bahadur Shah Zafar Marg, New Delhi-110002  
Phone No.: 011-43540801 Email: [ashokamarketing1@gmail.com](mailto:ashokamarketing1@gmail.com) website: [www.ashokamarketing.co.in](http://www.ashokamarketing.co.in)

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The above information is also available on the website of the company at [www.ashokamarketing.co.in](http://www.ashokamarketing.co.in) and sent to the Calcutta Stock Exchange Ltd.  
Place: New Delhi  
Date: 24.01.2017

By Order of the Board  
For Ashoka Marketing Limited  
Sd/-  
Priyanka Dwivedi  
Company Secretary  
M.NO. 34753

**SIDCUL CONCOR INFRA COMPANY LIMITED**  
(A Joint venture of SIDCUL & CONCOR)  
Office of CGM/NCR, Container Corporation of India Ltd.,  
6th Floor, IWI Building, A-13, Sector-1, Noida-201301 (U.P.)

**Tender Notice: SCICL/OCM/MMLP/H&T/2017** Dated 25.01.2016  
SCICL invites E-Tenders on Two Bid System for contract for Handling & Transportation of Containers/Cargo at MMLP Pantnagar, Uttarakhand.

Estimated Cost	Rs. 5.60 Crores (Appx.) per annum
Period of Contract	5 (4+1) years
Earnest Money Deposit	Rs. 5,00,000/- through e-Payment.
Cost of Document	Rs.1000/- inclusive of all taxes and duties through e-payment.
Tender Processing Fee	Rs.5175/- Inclusive of all taxes and duties (Non-refundable) through e-payment.
Date of Sale (Online)	From 25.01.2017 15.00 hrs. to 21.02.2017 (up to 1500 hrs.)
Pre-Bid Meeting	On 07.02.2017 at 11.00 hrs at aforesaid address
Date & Time of submission of tender	On or before 22.02.2017 upto 15.00 Hrs.
Date & Time of opening of tender	24.02.2017 at 15.30 Hrs.

For details, Tender Document can be downloaded from website [www.tenderwizard/CCIL.com](http://www.tenderwizard/CCIL.com). Any further clarification /corrigendum will be updated on this website only.  
CHIEF GENERAL MANAGER/NCR

**PUBLIC ANNOUNCEMENT PURSUANT TO SEBI CIRCULAR NO. SEBI/HO/MRD/DSA/CIR/P/2016/110 DATED OCTOBER 10, 2016. FOR**

**TRANS MEDICA (INDIA) LIMITED**

**Zonal Office: 2-B**

Notice of intended sale of The Securitisation and To,  
1- Borrower/ Mortgagee: Mr. Ramjan Ali, Address: Murag Khana Hata Lucknow  
Address No. 2 - Mr. M H No 5/230 Amarparli  
Sub: Loan account N of Mr. Mohd Rehan secured by mortgage Properties. Mr. Mohd Rehan failed to pay 13 (2) of Securitisation 2002 (for short called a bond and other liabilities)